DEWAN: വെളിയിൽവച്ച് എന്തൊക്കെ പറഞ്ഞാലും നിയമ സഭയിൽ അവർ ജനങ്ങളുടെ പ്രതിനിധിസ്ഥാനത്തിരിക്കയാകയാൽ തിരുവിതാംകൂറിലേക്ക് മുഴുവനും നിയമം ഉണ്ടാക്കുന്നവരാണെന്നുള്ള മുമതലബോധത്തോടുകൂടിതന്നെ പ്രവർത്തിക്കും. അതുകൊണ്ട് നിങ്ങൾ അവരോട് ക്ഷമായാചനം ചെയ്യേണ്ടി വരാനാണ് എളുപ്പം.

[Your chief representation was about the Jenmi and Kudiyan Bill. You apprehend that the Legislative Council will do nothing but evil to the *jenmies*. At the Round Table Conference held recently, there were representatives of the *kudiyans* also. They and the representatives of the *jenmies* arrived at certain conclusions without serious detriment to the interests of both the parties. There will be a similar opportunity for a free discussion of the matter in the Legislative Council. It is to be hoped that, as representatives of the people, whether *jenmies* or *kudiyans*, the members of the Legislative Council will adopt only what is just and equitable. It is to be regretted that, before knowing what the Council is going to do, you have jumped into a conclusion that it will do only harm to the *jenmies*. "Do not cry before you are hurt". As things stand at present, no wrong has been done to the *jenmies*. It may be expected that the bill will be discussed in the Council in the same spirit in which the proposed amendments were discussed in the conference and that it will be passed without serious detriment to the interests of both the parties.

In regard to the question of entertaining Malayala Brahmins in public service, even now they are given such appointments as they are qualified to hold.

The Namputiri Bill is before the Legislative Council. It is not now possible to know in what form it will finally be passed. When the bill is examined by the Select Committee, several wholesome amendments may be made.]

136. Needs of the Malayala Brahmins.

MR. PARAMESVARU NARAYANARU BHATTATIRI (*Jenmies, Quilon Division*) thanked Government for having appointed members of the Malayala Brahmin community as Bench Magistrates, Judges of Village Panchayat Courts and as members of other local bodies.

A boarding house should be built for the pupils of Kulakada Special school. A medical officer from either Kottarakara or Adur should visit the pupils periodically. The class rooms of the school should be paved with tiles. The school compound should be provided with a masonry wall. The school should be raised to a High School.

An extensive scheme of scholarships and stipends should be devised for the benefit of the boys and young men of the community. Educated members of the community should be entertained in public service

and the Malayala Brahmins who were already in public service should be given promotions as and when opportunities arose.

The Namputiri Bill should be expedited. A section should be added to the Bill for penalising polgyamous marriages.

Speaking about the Jenmi and Kudiyan Regulation Amendment Bill, the member said that care should be taken to avoid the incorporation of clauses which would tend to deprive the *jenmies* of their freehold rights.

The Veda school at Trivandrum should be placed under the control of the Devaswom Commissioner. An *acharya* should be appointed in each of the important temples.

DEWAN'S REPLY: Mr. Narayanaru Bhattatiri, നിങ്ങളുടെ നിവേദനത്തിൽ പ്രധാനമായിട്ട പറഞ്ഞിട്ടുള്ളത് കുളക്കടസ്പെഷ്യൽ സ്കൂളിൽ ചില അറകുറവേലകൾ ചെയ്യണമെന്നുള്ളതാണ്. അതിനെസംബന്ധിച്ച വിദ്യാഭ്യാസഡയറക്ടക്ക് എഴുതിഅയച്ച റിപ്പോർട്ട വരുത്താം.

നിങ്ങൾ പറഞ്ഞിട്ടുള്ള ശേഷംഭാഗങ്ങൾക്ക നിങ്ങൾക്ക മുമ്പുസംസാരിച്ച ജന്മിമെമ്പക്ക മറുപടി പറഞ്ഞുകഴിഞ്ഞു.

വേദപാഠശാലയെപ്പററി നിങ്ങൾ പറഞ്ഞഭാഗവും വിദ്യാഭ്യാസഡയറക്ടക്ക് എഴുതിഅയച്ച റിപ്പോർട്ട വരുത്തിയതിനു മേൽ ആലോചിക്കാം.

[The chief point in the representation was about certain repairs to the Kulakada Special School. The Director of Public Instruction will be asked to report on this. What has been stated about the *Vedapatasala* will also be referred to him.

The other points have been replied to in connection with the representation made by the previous member.]

137. Needs of the Namputiries.

Mr. PARAMESWARAN TUPPAN NAMPUTIRI (*Jenmies, Kottayam Division*) said that the Namputiri Bill, as it appeared in the Government Gazette, was open to reasonable criticism. It had several defects. For instance, the provisions relating to inheritance modified, and even altered, the customary law of the community.

The majority of the Malayala Brahmins felt that there was no necessity whatever for the Bill, as the *Vedas* and the *Smritis* were in themselves sufficient to guide and control their relations with one another. Further, the customs of the community were as good as law, as they had the sanction of usage.

If the attempt to thrust a manmade law upon the community should succeed, the *modus operandi* should be changed. A special committee should be appointed, with powers to examine persons who were